

**Community Housing and Resources**

**Board of Directors Meeting Agenda for April 17th at 9:00 am**

**Community Housing and Resources- 2340 Periwinkle Way Suite K-2 Sanibel, FL**

* Call to order- President Remarks- Roger Grogman
  + Roll Call
* Secretary’s Report- Shelley Greggs
  + Approval for March 2025 meeting minutes
* Treasurer's Report/Finance- Doug Babcock
* Construction- Update/Report- Rachel Bielert/Bonding & Tariffs- Chuck Sterrett
* Vice President Report- Erika Steiner
* Fundraising Committee Report- Shelley Greggs- Angela
* Capital Campaign Committee Report- Bill Larson

Donor list (ongoing)

* Landlord/Tenant Committee Report- Bob Miller
* Housing Administrator Report/LEO- Bonnie McCurry
* Executive Director Report- Nicole McHale
* Old/New Business
* Public Comment
* Adjournment